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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: )  
ERRATICO )  
Serial No. 09/899,573 ) Examiner: J. Mondt  
Confirmation No. 1615 ) Art Unit: 2826  
Filing Date: July 5, 2001 )  
For: INTEGRATED STRUCTURE )

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REQUEST FOR EXTENSION OF TIME

Director, U.S. Patent and Trademark Office  
Washington, D.C. 20231

Sir:

The Applicants in the above-referenced application respectfully request a one-month time extension for filing the response to the Official Action mailed April 22, 2002. The extension fee in the amount of \$110.00 is enclosed. If any additional extension and/or fee is required, charge Account No. 01-0484.

Respectfully submitted,

*John F. Woodson II*

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE, WASHINGTON, D.C. 20231, on this 28 day of August, 2002.

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*John F. Woodson II*

DIRECTOR, U.S. PATENT AND TRADEMARK OFFICE  
WASHINGTON, DC 20231In re Application of: **ERRATICO**Serial No.: **09/899,573**Filed: **July 5, 2001**For: **INTEGRATED STRUCTURE**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by a verified statement previously submitted
- ☐ A verified statement to establish small entity status under 37 CFR § 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS		20			x 9	\$	<u>OR</u>	x 18	\$
INDEPT CLAIMS		3			x 42	\$	<u>OR</u>	x 84	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 135	\$	<u>OR</u>	+ 270	
					TOTAL ADD'L FEE			TOTAL ADD'L FEE	\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.
- ☐ Enclosed is our check in the amount of \$ \_\_\_\_\_. The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
- ☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
- ☒ PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN
- ☒ Please associate this application with Customer No. 27975.



27975

PATENT TRADEMARK OFFICE

August 22, 2002  
DATE

*John F. Woodson*  
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REG. NO. 45,236